



181 US Hwy 46  
Mine Hill, NJ 07803  
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## LEAD IN DRINKING WATER REPORT

**Performed At:**

River Dell Regional  
Schools

River Dell High School  
55 Pyle St. Oradell, NJ  
07649

River Dell Middle School  
230 Woodland Ave.  
River Edge, NJ 07649

**Performed For:**

River Dell Regional Schools  
John Knable  
55 Pyle Street  
Oradell, NJ 07649

**Prepared By:**

LEW Corporation  
181 US Hwy 46  
Mine Hill, NJ 07803

Phone (908) 654-8068  
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Inspection Date: 4/9/2022  
Project Number: 220223

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River Dell Regional Schools - River Dell Regional Schools, River Dell Regional High School  
55 Pyle St.  
Oradell, NJ 07649

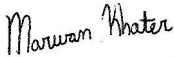
River Dell Middle School  
230 Woodland Ave.  
River Edge, NJ 07649- Lead in Water Sampling  
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Prepared by: LEW Corporation Project # 220223  
4/18/22  
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## Contact Information

### Agency

|                 |                                     |
|-----------------|-------------------------------------|
| Client Contact: | John Knable                         |
| Client Name:    | River Dell Regional Schools         |
| Street Address: | 55 Pyle Street<br>Oradell, NJ 07649 |
| Phone Number:   | (201) 599-7275 or 201-835-3640      |

### Risk Assessor(s)

|                   |   |
|-------------------|---|
| Site Assessor(s): | Marwan Khater   |
| License:          |   |
| Signature:        |  |
| Date:             | April 9, 2022   |
| E-Mail:           | Mkhat@lewcorp.com   |

### Firm

|                    |   |
|--------------------|---|
| Organization:      | LEW Corporation   |
| Certification #:   | NJDCA 00015 E   |
| Street:            | 181 US Hwy 46   |
| City, State & Zip: | Mine Hill, NJ 07803   |
| Phone Number:      | 908-654-8068  |
| Web Address:       | <a href="http://www.lewcorp.com">http://www.lewcorp.com</a> |

### Laboratory

|                       |                                    |
|-----------------------|------------------------------------|
| Organization:         | Environmental Hazard Services, LLC |
| Street:               | 7469 Whitepine Road                |
| City, State & Zip:    | Richmond, VA 23237                 |
| NJDEP Certification # | VA008                              |
| Phone Number:         | 800-347-4010                       |

River Dell Regional Schools - River Dell Regional Schools, River Dell Regional High School  
55 Pyle St.  
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River Dell Middle School  
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## Introduction

LEW Corporation was contracted by River Dell Regional Schools to test for the presence of lead in drinking water in six schools in the district.

## Sampling Methodology

LEW Corporation followed the July 13, 2016 amendments to NJAC 6A:26. Full details on sampling practices can be found in Districts Sampling Plan.

All samples were collected in 250mL wide mouth plastic containers that was prepackaged by the analytical laboratory. The sample containers may contain nitric acid, if expedited analysis is required. If not, nitric acid will be added to each sample upon arrival at the laboratory. At each sample location, the first draw sample was taken after it was determined that the water had been standing in the plumbing system for greater than eight hours but less than forty-eight hours. If second draw samples were collected, they were collecting following a flushing protocol outlined in the District's Sampling Plan.

River Dell Regional Schools - River Dell Regional Schools, River Dell Regional High School  
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# Drinking Water Results

On April 9, 2022, LEW Corporation collected the following number of water samples:

## River Dell Middle School

- 44 first draw samples collected and one QAQC sample
- 1 sample above the 15ppb action level

## River Dell High School

- 42 first draw samples and one QAQC sample
- 1 sample above the 15ppb action level

The complete list of samples that exceeded the 15ppb limit can be found in Appendix A. The complete list of all sample results can be found in Appendix C. The laboratory results can be found in Appendix E.

Certain outlets could not or were not tested due to various reasons. The following table lists those locations and the reason why samples were not collected.

| School                   | Sample Location                  | Reason for not testing. |
|--------------------------|----------------------------------|-------------------------|
| River Dell High School   | Custodial 509<br>RDHS-BB2 1FI    | Removed                 |
| River Dell High School   | Boys Locker Room<br>RDHS-WF2 1FI | Removed                 |
| River Dell High School   | Office 614<br>RDHS-WF 1FI        | Removed                 |
| River Dell Middle School | Board Office<br>RDMS-BB 1FI      | Turned Off              |
| River Dell Middle School | Girls Locker Room<br>RDMS-BF 1FI | Turned Off              |

## Recommendations

Use for first draw sampling only

Those outlets where the first draw sample tested below 15ppb are not considered to be elevated and no mitigation is necessary.

For those outlets where the first draw sample exceeds 15ppb the following steps are recommended:

- 1) Immediately discontinue use of the outlets.
- 2) Conduct second draw (flush) samples on these outlets to further delineate source of contamination.

A complete list of recommendations per outlet can be found in Appendix B.

## Additional Recommendations

- 1) Follow-up samples should be collected after any remediation efforts in order to determine the efficacy of the work.
- 2) Any of the inoperable/non-functioning outlets listed above that are brought back into service should be sample.
- 3) Comply with all requirements set forth in NJAC 6A:26.

## Appendix A Exceedances

| Building                 | Date Collected | Sample ID         | Sample Location | Concentration<br>ppb |
|--------------------------|----------------|-------------------|-----------------|----------------------|
| River Dell High School   | 04/09/2022     | 32-RDHS-S1-1FL    | Kitchen         | 48.4                 |
| River Dell Middle School | 04/09/2022     | 9(34)-RDMS-PF-1FL | Kitchen         | 23.7                 |

## Appendix B Recommendations

| Building                 | Sample Location | Concentration ppb | Recommendations   |
|--------------------------|-----------------|-------------------|---|
| River Dell High School   | Kitchen         | 48.4              | 1) Immediately discontinue use of the outlets.<br>2) Conduct second draw (flush) samples on these outlets to further delineate source of contamination. |
| River Dell Middle School | Kitchen         | 23.7              | 1) Immediately discontinue use of the outlets.<br>2) Conduct second draw (flush) samples on these outlets to further delineate source of contamination. |



## Appendix C All Results

### River Dell High School

| Sample ID             | Date Collected | Sample Location            | Concentration ppb |
|-----------------------|----------------|----------------------------|-------------------|
| 1-RDHS-BB1-1FL        | 04/09/2022     | Custodial 509              | <1.00             |
| 36(1A)-RDHS-BF-CUS509 | 04/09/2022     | Custodial 509              | <1.00             |
| 3-RDHS-WF-1FL         | 04/09/2022     | Classroom 406              | <1.00             |
| 4-RDHS-WF1-1FL        | 04/09/2022     | 300 Wing                   | <1.00             |
| 5-RDHS-WF2-1FL        | 04/09/2022     | 300 Wing                   | 1.92              |
| 6-RDHS-WF-1FL-        | 04/09/2022     | Main Lobby                 | <1.00             |
| 7-RDHS-WF 1FI         | 04/09/2022     | Front of Counseling office | <1.00             |
| 8- RDHS-BS 1FI        | 04/09/2022     | Front of Counseling office | <1.00             |
| 9-RDHS-WF 1FI         | 04/09/2022     | Commons                    | <1.00             |
| 10-RDHS-FP1 1FI       | 04/09/2022     | Kitchen                    | 2.90              |
| 11-RDHS-FP2 1FI       | 04/09/2022     | Kitchen                    | <1.00             |
| 12- RDHS-FP3 1FI      | 04/09/2022     | Kitchen                    | 4.09              |
| 13-RDHS-FP4 1F1       | 04/09/2022     | Kitchen                    | 1.50              |
| 14-RDHS-IM 1FI        | 04/09/2022     | Storage 609 E              | <1.00             |
| 15-RDHS-NS 1FI        | 04/09/2022     | Nurse's Office             | 2.30              |
| 16-RDHS-WF 1FI        | 04/09/2022     | Janitor 702                | <1.00             |
| 17-RDHS-IM 1FI        | 04/09/2022     | Trainer 700                | <1.00             |
| 18-RDHS-S 1FI         | 04/09/2022     | Trainer 700                | <1.00             |
| 19-RDHS-WF1 1FI       | 04/09/2022     | Boy's Locker Rm            | <1.00             |
| 21-RDHS-WF 1FI        | 04/09/2022     | Girl's Locker Rm           | <1.00             |
| 43(21A)-RDHS-WF 1FI   | 04/09/2022     | Girl's Locker Rm           | <1.00             |
| 22-RDHS-WF 1FI        | 04/09/2022     | Lower Gym                  | <1.00             |
| 23-RDHS-BS 1FI        | 04/09/2022     | Lower Gym                  | <1.00             |
| 24-RDHS-WF 1FI        | 04/09/2022     | Lower Gym                  | <1.00             |
| 44(26A)-RDHS-BF 1FI   | 04/09/2022     | outside Rm 921             | <1.00             |

|                               |            |                  |       |
|-------------------------------|------------|------------------|-------|
|                               |            |                  |       |
| 26-RDHS-WF 1FI                | 04/09/2022 | outside Rm 921   | <1.00 |
| 27-RDHS-WF 1FI                | 04/09/2022 | outside Rm 911   | <1.00 |
| 28-RDHS-IM 1FI                | 04/09/2022 | Field House      | <1.00 |
| 29-RDHS-PF-1FL                | 04/09/2022 | Kitchen          | 2.93  |
| 30-RDHS-FP5-1FL               | 04/09/2022 | Kitchen          | 9.15  |
| 31-RDHS-FP6-1FL               | 04/09/2022 | Kitchen          | 3.13  |
| 32-RDHS-S1-FH                 | 04/09/2022 | Field House      | 48.4  |
| 33-RDHS-S2-FH                 | 04/09/2022 | Field House      | 7.20  |
| 34-RDHS-S3-FH                 | 04/09/2022 | Field House      | 8.21  |
| 35-RDHS-S-SR                  | 04/09/2022 | Sun Room         | <1.00 |
| 37(3A)-RDHS-BF-1FL-<br>RM 406 | 04/09/2022 | RM 406           | <1.00 |
| 38(4A)-RDHS-BF-1FL-<br>300    | 04/09/2022 | 300 Wing         | <1.00 |
| 39(6A)-RDHS-BF-1FL-<br>ML     | 04/09/2022 | Main Lobby       | <1.00 |
| 40(9A)-RDHS-BF-1FL<br>COM     | 04/09/2022 | Commons          | <1.00 |
| 41(16A)-RDHS-BF-1FL           | 04/09/2022 | Janitor 702      | <1.00 |
| 42(19A)-RDHS-BF-1FL           | 04/09/2022 | Boys Locker Room | <1.00 |
| 45(27A)-RDHS-BF-1FL           | 04/09/2022 | Outside RM 911   | <1.00 |

## River Dell Middle School

| Sample ID          | Date Collected | Sample Location            | Concentration ppb |
|--------------------|----------------|----------------------------|-------------------|
| 2-RDMS-S 1FI       | 04/09/2022     | Copy Room                  | 11.6              |
| 3-RDMS-WF 1FI      | 04/09/2022     | Across Conference Rm       | <1.00             |
| 4-RDMS-S 1FI       | 04/09/2022     | RM 100                     | 3.82              |
| 5-RDMS-WF 1FI      | 04/09/2022     | Guidance Dept              | <1.00             |
| 6-RDMS-WF 1FI      | 04/09/2022     | Across Principal Assistant | <1.00             |
| 7-RDMS-S 1FI       | 04/09/2022     | Faculty Lounge             | <1.00             |
| 8-RDMS-WF 1FI      | 04/09/2022     | Cafeteria A                | <1.00             |
| 9(34)-RDMS-FP1 1FI | 04/09/2022     | Kitchen                    | 23.7              |
| 10-RDMS-FP2 1FI    | 04/09/2022     | Kitchen                    | 2.11              |
| 11-RDMS-FP3 1FI    | 04/09/2022     | Kitchen                    | 4.63              |
| 12-RDMS-FP-4 1FI   | 04/09/2022     | Kitchen                    | 3.19              |
| 13-RDMS-WF 1FI     | 04/09/2022     | Cafeteria B                | <1.00             |
| 14-RDMS-WF 1FI     | 04/09/2022     | By custodial closet        | <1.00             |
| 15-RDMS-S 1FI      | 04/09/2022     | Tech Rm 146                | 1.77              |
| 16-RDMS-S 1FI      | 04/09/2022     | Library Conf Rm            | 5.18              |
| 17-RDMS-WF 1FI     | 04/09/2022     | Across AV Rm               | <1.00             |
| 18-RDMS-WF 1FI     | 04/09/2022     | Girls Locker Room          | <1.00             |
| 19-RDMS-S1 1FI     | 04/09/2022     | Home E 127                 | 3.20              |
| 20-RDMS-S2 1FI     | 04/09/2022     | Home E 127                 | <1.00             |
| 21-RDMS-S3 1FI     | 04/09/2022     | Home E 127                 | 2.21              |
| 22-RDMS-S4 1FI     | 04/09/2022     | Home E 127                 | <1.00             |
| 23-RDMS-S5 1FI     | 04/09/2022     | Home E 127                 | 1.35              |
| 24-RDMS-S6 1FI     | 04/09/2022     | Home E 127                 | 1.16              |
| 25-RDMS-WF 1FI     | 04/09/2022     | Boy's Locker Rm            | <1.00             |
| 26-RDMS-S 1FI      | 04/09/2022     | By Nurse's Office          | <1.00             |
| 27-RDMS-BS 1FI     | 04/09/2022     | By Nurse's Office          | <1.00             |

|                      |            |                                 |       |
|----------------------|------------|---------------------------------|-------|
| 28-RDMS-S 1FI        | 04/09/2022 | Nurse's Office                  | <1.00 |
| 29-RDMS-WF 1FI       | 04/09/2022 | Across Rm 212A                  | <1.00 |
| 30-RDMS-BS 1FI       | 04/09/2022 | Across Rm 212A                  | <1.00 |
| 31-RDMS-WF 1FI       | 04/09/2022 | Across Rm 210                   | <1.00 |
| 32-RDMS-S 1FI        | 04/09/2022 | Across Rm 201A                  | 1.36  |
| 33-RDMS-WF 1FI       | 04/09/2022 | Across Rm 224                   | <1.00 |
| 35(3A)-RDMS-BF 1FI   | 04/09/2022 | (3A) Across Conference room     | <1.00 |
| 36-(5A) RDMS-BF 1FI  | 04/09/2022 | (5A) Guidance Dept              | <1.00 |
| 37-(6A) RDMS-BF 1FI  | 04/09/2022 | (6A) Across Principal Assistant | <1.00 |
| 38-(8A) RDMS-BF CAFÉ | 04/09/2022 | (8A) Cafeteria A                | <1.00 |
| 39-(13A) RDMS-BF 1FI | 04/09/2022 | (13A) Cafeteria B               | <1.00 |
| 40-(14A) RDMS-BF 1FI | 04/09/2022 | (14A) By Custodial CL           | <1.00 |
| 41-(17A) RDMS-BF 1FI | 04/09/2022 | (17A) Across AV Room            | <1.00 |
| 42-(18A) RDMS-BF 1FI | 04/09/2022 | (18A) Girls Locker room         | <1.00 |
| 43-(25A) RDMS-BF 1FI | 04/09/2022 | (25A) Boys Locker room          | <1.00 |
| 44-(31A) RDMS-BF 1FI | 04/09/2022 | (31A) Across RM 210             | <1.00 |
| 45-(33A) RDMS-BF 1FI | 04/09/2022 | (33A) Across RM 224             | <1.00 |
| 40A-RDMS-SR-1FL      | 04/09/2022 | Sun Room                        | <1.00 |

**Appendix D      Floor Plan(s)**

## **Appendix E      Laboratory Data**



Environmental Hazards Services, L.L.C.  
 7469 Whitepine Rd  
 Richmond, VA 23237  
 Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
 181 US Hwy 46  
 Mine Hill, NJ 07803

Report Number: 22-04-02326  
 Received Date: 04/12/2022  
 Reported Date: 04/15/2022  
 Sampled By: Marwan Khater  
 Tech Certification #:

Project/Test Address: 220223; River Dell Middle School; 230 Woodland Ave; River Edge, NJ 07649

Client Number:  
 201327

# Laboratory Results

Fax Number:  
 Ext 18 Melissa

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location        | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|----------------------------|--------------------------|---------------|--------------|
| 22-04-02326-001   | 2-RDMS-S-1FL     | 04/09/2022      | COPY ROOM                  | 11.6                     | 04/14/2022    |              |
| 22-04-02326-002   | 3-RDMS-WF-1FL    | 04/09/2022      | ACROSS CONF RM             | <1.00                    | 04/14/2022    |              |
| 22-04-02326-003   | 4-RDMS-S-1FL     | 04/09/2022      | RM 100                     | 3.82                     | 04/14/2022    |              |
| 22-04-02326-004   | 5-RDMS-WF-1FL    | 04/09/2022      | GUIDANCE DEPT              | <1.00                    | 04/14/2022    |              |
| 22-04-02326-005   | 6-RDMS-WF-1FL    | 04/09/2022      | ACROSS PRINCIPAL ASSISTANT | <1.00                    | 04/14/2022    |              |
| 22-04-02326-006   | 7-RDMS-S-1FL     | 04/09/2022      | FACULTY LOUNGE             | <1.00                    | 04/14/2022    |              |
| 22-04-02326-007   | 8-RDMS-WF-1FL    | 04/09/2022      | CAFETERIA A                | <1.00                    | 04/14/2022    |              |
| 22-04-02326-008   | 10-RDMS-FP2-1FL  | 04/09/2022      | KITCHEN                    | 2.11                     | 04/14/2022    |              |
| 22-04-02326-009   | 11-RDMS-FP3-1FL  | 04/09/2022      | KITCHEN                    | 4.63                     | 04/14/2022    |              |
| 22-04-02326-010   | 12-RDMS-FP4-1FL  | 04/09/2022      | KITCHEN                    | 3.19                     | 04/14/2022    |              |
| 22-04-02326-011   | 13-RDMS-WF-1FL   | 04/09/2022      | CAFETERIA B                | <1.00                    | 04/14/2022    |              |
| 22-04-02326-012   | 14-RDMS-WF-1FL   | 04/09/2022      | BY CUSTODIAL CL            | <1.00                    | 04/14/2022    |              |
| 22-04-02326-013   | 15-RDMS-S-1FL    | 04/09/2022      | TECH RM 146                | 1.77                     | 04/14/2022    |              |

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-04-02326

Project/Test Address: 220223; River Dell Middle School; 230 Woodland Ave;  
River Edge, NJ 07649

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|---------------------|--------------------------|---------------|--------------|
| 22-04-02326-014   | 16-RDMS-S-1FL    | 04/09/2022      | LIBRARY CONF RM     | 5.18                     | 04/14/2022    |              |
| 22-04-02326-015   | 17-RDMS-WF-1FL   | 04/09/2022      | ACROSS AV ROOM      | <1.00                    | 04/14/2022    |              |
| 22-04-02326-016   | 18-RDMS-WF-1FL   | 04/09/2022      | GIRLS LOCKER RM     | <1.00                    | 04/14/2022    |              |
| 22-04-02326-017   | 19-RDMS-S-1FL    | 04/09/2022      | HOME E 127          | 3.20                     | 04/14/2022    |              |
| 22-04-02326-018   | 20-RDMS-S-1FL    | 04/09/2022      | HOME E 127          | <1.00                    | 04/14/2022    |              |
| 22-04-02326-019   | 21-RDMS-S-1FL    | 04/09/2022      | HOME E 127          | 2.21                     | 04/14/2022    |              |
| 22-04-02326-020   | 22-RDMS-S-1FL    | 04/09/2022      | HOME E 127          | <1.00                    | 04/14/2022    |              |
| 22-04-02326-021   | 23-RDMS-S-1FL    | 04/09/2022      | HOME E 127          | 1.35                     | 04/14/2022    |              |
| 22-04-02326-022   | 24-RDMS-S-1FL    | 04/09/2022      | HOME E 127          | 1.16                     | 04/14/2022    |              |
| 22-04-02326-023   | 25-RDMS-WF-1FL   | 04/09/2022      | BOYS LOCKER ROOM    | <1.00                    | 04/14/2022    |              |
| 22-04-02326-024   | 26-RDMS-WF-1FL   | 04/09/2022      | HALL NURSE OFFICE   | <1.00                    | 04/14/2022    |              |
| 22-04-02326-025   | 27-RDMS-BS-1FL   | 04/09/2022      | HALL NURSE OFFICE   | <1.00                    | 04/14/2022    |              |
| 22-04-02326-026   | 28-RDMS-S-1FL    | 04/09/2022      | NURSE               | <1.00                    | 04/14/2022    |              |
| 22-04-02326-027   | 29-RDMS-WF-1FL   | 04/09/2022      | ACROSS RM 212A      | <1.00                    | 04/14/2022    |              |
| 22-04-02326-028   | 30-RDMS-BS-1FL   | 04/09/2022      | ACROSS RM 212A      | <1.00                    | 04/14/2022    |              |
| 22-04-02326-029   | 31-RDMS-WF-1FL   | 04/09/2022      | ACROSS RM 210       | <1.00                    | 04/14/2022    |              |
| 22-04-02326-030   | 32-RDMS-S-1FL    | 04/09/2022      | ACROSS RM 201A      | 1.36                     | 04/14/2022    |              |
| 22-04-02326-031   | 33-RDMS-WF-1FL   | 04/09/2022      | ACROSS RM 224       | <1.00                    | 04/14/2022    |              |
| 22-04-02326-032   | 34-RDMS-PF-1FL   | 04/09/2022      | KITCHEN             | 23.7                     | 04/14/2022    |              |
| 22-04-02326-033   | 3A-RDMS-BF-1FL   | 04/09/2022      | ACROSS CONF RM      | <1.00                    | 04/14/2022    |              |



# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-04-02326

Project/Test Address: 220223; River Dell Middle School; 230 Woodland Ave;  
River Edge, NJ 07649

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location        | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|----------------------------|--------------------------|---------------|--------------|
| 22-04-02326-034   | 5A-RDMS-BF-1FL   | 04/09/2022      | GUIDANCE DEPT              | <1.00                    | 04/14/2022    |              |
| 22-04-02326-035   | 6A-RDMS-BF-1FL   | 04/09/2022      | ACROSS PRINCIPAL ASSISTANT | <1.00                    | 04/14/2022    |              |
| 22-04-02326-036   | 8A-RDMS-BF-1FL   | 04/09/2022      | CAFETERIA A                | <1.00                    | 04/14/2022    |              |
| 22-04-02326-037   | 13A-RDMS-BF-1FL  | 04/09/2022      | CAFETERIA B                | <1.00                    | 04/14/2022    |              |
| 22-04-02326-038   | 14A-RDMS-BF-1FL  | 04/09/2022      | BY CUSTODIAL CL            | <1.00                    | 04/14/2022    |              |
| 22-04-02326-039   | 17A-RDMS-BF-1FL  | 04/09/2022      | ACROSS AV RM               | <1.00                    | 04/14/2022    |              |
| 22-04-02326-040   | 25A-RDMS-BF-1FL  | 04/09/2022      | BOYS LOCKER RM             | <1.00                    | 04/14/2022    |              |
| 22-04-02326-041   | 33A-RDMS-BF-1FL  | 04/09/2022      | ACROSS RM 224              | <1.00                    | 04/14/2022    |              |
| 22-04-02326-042   | 31A-RDMS-BF-1FL  | 04/09/2022      | ACROSS RM 210              | <1.00                    | 04/14/2022    |              |
| 22-04-02326-043   | 40A-RDMS-SR-1FL  | 04/09/2022      | SUNROOM                    | <1.00                    | 04/14/2022    |              |

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-04-02326

Project/Test Address: 220223; River Dell Middle School; 230 Woodland Ave;  
River Edge, NJ 07649

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| Lab Sample Number | Client Sample ID | Collection Date | Collection Location | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|---------------------|--------------------------|---------------|--------------|
|-------------------|------------------|-----------------|---------------------|--------------------------|---------------|--------------|

---

Method: EPA 200.8

Analyst: Allison Rodriguez

Accreditation #: NJ VA008

Reviewed By Authorized Signatory: 

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*Melissa Kanode*

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

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LEGEND                      ug/L= micrograms per liter                      ppb = parts per billion

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43 9b H2O

# Water Chain-of-Custody Form

①

**EHSO Laboratories**  
ENVIRONMENTAL HAZARDS SERVICES, LLC

SHIP TC: 7469 Whitepine Rd. Richmond, VA 23257  
Phone: (800) 347-4010 FAX: (804) 275-4907  
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)



22-04-02326

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068)

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

Project Name / Collection Address: River Dell Middle school / 230 woodland Ave

City/State/Zip: River Edge NJ 07649

Project #: ~~10234~~ 226223

Sampled By: Marwan Khatir

License # (If Required):

Water Source: (Check One) Public  Well

Well Tag # (If Applicable):

|                                     |                  |                          |                  |                          |                  |                          |                              |
|-------------------------------------|------------------|--------------------------|------------------|--------------------------|------------------|--------------------------|------------------------------|
| <input checked="" type="checkbox"/> | 3 Day Turnaround | <input type="checkbox"/> | 3 Day Turnaround | <input type="checkbox"/> | 2 Day Turnaround | <input type="checkbox"/> | 1 Day Turnaround *Call Ahead |
|-------------------------------------|------------------|--------------------------|------------------|--------------------------|------------------|--------------------------|------------------------------|

| No. | Client Sample ID        | Collection Location (Epic Kitchen Sink) | Collection Date | Collection Time | Metals |        |       | Field Parameters                |                              | LAB USE<br>Temp at Time of Receipt: |
|-----|-------------------------|---|-----------------|-----------------|--------|--------|-------|---------------------------------|------------------------------|-------------------------------------|
|     |                         |   |                 |                 | Lead   | Copper | Other | Field pH at time of Collection: | Temp. at time of Collection: |                                     |
| 1   | <del>2-RPMS-S-1E1</del> | Copy room                               | 4/19/2022       |                 | X      |        |       |                                 |                              |                                     |
| 2   | 2-RPMS-S-1E1            | gross conf. rm                          |                 |                 |        |        |       |                                 |                              |                                     |
| 3   | 3- WF-1F1               | gross conf. rm                          |                 |                 |        |        |       |                                 |                              |                                     |
| 4   | 4- S-                   | AM100 (AM100)                           |                 |                 |        |        |       |                                 |                              |                                     |
| 5   | 5- WF-                  | Guidance Dept                           |                 |                 |        |        |       |                                 |                              |                                     |
| 6   | 6- WF-                  | gross principal Assistant               |                 |                 |        |        |       |                                 |                              |                                     |
| 7   | 7- S-                   | Faculty lounge                          |                 |                 |        |        |       |                                 |                              |                                     |
| 8   | 8- WF-                  | Cafeteria A                             |                 |                 |        |        |       |                                 |                              |                                     |
| 9   | 9- R1-                  | Kitchen                                 |                 |                 |        |        |       |                                 |                              |                                     |
| 10  | 10- V-PR2-V             |   |                 |                 |        |        |       |                                 |                              |                                     |

Released by: Marwan Khatir

Signature: Marwan Khatir

Released by: KTHARRIS

Signature: KTHARRIS

SAMPLE NOT ACVD. (KW)



EHSO Laboratories

ENVIRONMENTAL HAZARDS SERVICES, LLC

# Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

2

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: 908-654-8068

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

~ For Lab Use Only ~

20306

Project Name / Collection Address: River Dell Middle School / 230 Woodland Ave City/State/Zip: Plyer Edge, NJ 07649

Project #: 720223 Sampled By: Marcus Kuber License # (if Required):

Water Source: (Check One) Public  Well  Well Tag # (if Applicable):

| X  | Client Sample ID | Collection Location (Exc: Kitchen Sink) | Collection Date  | Collection Time | Metals           |        |                  | Field Parameters                |                              | LAB USE |
|----|------------------|---|------------------|-----------------|------------------|--------|------------------|---------------------------------|------------------------------|---------|
|    |                  |   |                  |                 | Lead             | Copper | Other            | Field pH at time of Collection: | Temp. at time of Collection: |         |
|    | 5 Day Turnaround |   | 3 Day Turnaround |                 | 2 Day Turnaround |        | 1 Day Turnaround | Call Ahead                      |                              |         |
| 1  | 11- RPN S-EP-1R  | Kitchen                                 | 4/9/22           | AM/PM           | X                |        |                  |                                 |                              |         |
| 2  | 12- -RP4         |   |                  | AM/PM           |                  |        |                  |                                 |                              |         |
| 3  | 13- -WF          | Cafeteria B                             |                  | AM/PM           |                  |        |                  |                                 |                              |         |
| 4  | 14- -WF          | by custodial cl                         |                  | AM/PM           |                  |        |                  |                                 |                              |         |
| 5  | 15- -S-          | tech RM 146                             |                  | AM/PM           |                  |        |                  |                                 |                              |         |
| 6  | 16- -S-          | library conf RM                         |                  | AM/PM           |                  |        |                  |                                 |                              |         |
| 7  | 17- -WF-         | across av RM                            |                  | AM/PM           |                  |        |                  |                                 |                              |         |
| 8  | 18- -WF-         | Girls locker, RM                        |                  | AM/PM           |                  |        |                  |                                 |                              |         |
| 9  | 19- -S-          | Home F 127                              |                  | AM/PM           |                  |        |                  |                                 |                              |         |
| 10 | 20- -S-          |   |                  | AM/PM           |                  |        |                  |                                 |                              |         |

Released by: Marcus Kuber

Signature: Marcus Kuber

Date/Time: 4/9/22

Released by: RTAARB

Signature: R. Adams

Date/Time: 4/12/22

UNKNOWN



EHS Laboratories

ENVIRONMENTAL HAZARDS SERVICES, LLC

# Water Chain-of-Custody Form

3

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4030 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

~ For Lab Use Only ~

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

Boone

Project Name / Collection Address: Averdel Middle school / 230 westland Ave

City/State/Zip: River edge NJ 07644

Project #: 220223

Sampled By: Marwan Usher

License # (If Required):

Water Source: (Check One) Public  Well

Well Tag # (If Applicable):

| No. | Client Sample ID | Collection Location (Ex: Kitchen Sink) | Collection Date | Collection Time | Metals |        |       | Field Parameters                |                              | LAB USE |
|-----|------------------|--|-----------------|-----------------|--------|--------|-------|---------------------------------|------------------------------|---------|
|     |                  |  |                 |                 | Lead   | Copper | Other | Field pH at time of Collection: | Temp. at time of Collection: |         |
| 1   | 21- RIMS - S-1F1 | home E 127                             | 4/19/22         | AM/PM           | X      |        |       |                                 |                              |         |
| 2   | 22 - S -         |  |                 | AM/PM           |        |        |       |                                 |                              |         |
| 3   | 23 - S -         |  |                 | AM/PM           |        |        |       |                                 |                              |         |
| 4   | 24 - S -         |  |                 | AM/PM           |        |        |       |                                 |                              |         |
| 5   | 25 - WF -        | Boys lockers                           |                 | AM/PM           |        |        |       |                                 |                              |         |
| 6   | 26 - WF -        | hall Nurse office                      |                 | AM/PM           |        |        |       |                                 |                              |         |
| 7   | 27 - OS -        |  |                 | AM/PM           |        |        |       |                                 |                              |         |
| 8   | 28 - S -         | Nurse                                  |                 | AM/PM           |        |        |       |                                 |                              |         |
| 9   | 29 - WF -        | Across RM 212A                         |                 | AM/PM           |        |        |       |                                 |                              |         |
| 10  | 30 - V - OS -    |  |                 | AM/PM           |        |        |       |                                 |                              |         |

Released by: Marwan Usher

Signature:

Marwan Usher

Date/Time:

4/19/22

Released by: KT Hazards

Signature:

KT Hazards

Date/Time:

4.12.22

Wilson

1 Day Turnaround Call Ahead



EHS Laboratories

ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

# Water Chain-of-Custody Form

4

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907

Company Name: LEW CORP

Account #: 201327

~ For Lab Use Only ~

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

2024

Project Name / Collection Address: River Bell Middle school / 230 Woodland Ave

City/State/Zip: River Edge NJ 07649

Project #: 20223 Sampled By: Marwan Khatib

License # (If Required):

Water Source: (Check One) Public  Well

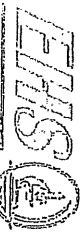
Well Tag # (If Applicable):

|   |                  |                  |                  |                  |            |
|---|------------------|------------------|------------------|------------------|------------|
| X | 5 Day Turnaround | 3 Day Turnaround | 2 Day Turnaround | 1 Day Turnaround | Call Ahead |
|---|------------------|------------------|------------------|------------------|------------|

| No. | Client Sample ID | Collection Location (Ex: Kitchen Sink) | Collection Date | Collection Time | Metals |        |       | Field Parameters                |                              | LAB USE |
|-----|------------------|--|-----------------|-----------------|--------|--------|-------|---------------------------------|------------------------------|---------|
|     |                  |  |                 |                 | Lead   | Copper | Other | Field pH at time of Collection: | Temp. at time of Collection: |         |
| 1   | 31-RDMS-WF-101   | across RM 210                          | 4/19/22         |                 | X      |        |       |                                 |                              |         |
| 2   | 32- - 9-         | RM 201A                                |                 |                 |        |        |       |                                 |                              |         |
| 3   | 33- - WF-        | RM 224                                 |                 |                 |        |        |       |                                 |                              |         |
| 4   | 34- - WF-        | (PP) steam kitchen                     |                 |                 |        |        |       |                                 |                              |         |
| 5   | 3A- - WF-        | Across CONF RM                         |                 |                 |        |        |       |                                 |                              |         |
| 6   | 5A- - WF-        | guidance dept                          |                 |                 |        |        |       |                                 |                              |         |
| 7   | 6A- - WF-        | Across principal Assistant             |                 |                 |        |        |       |                                 |                              |         |
| 8   | 7A- - WF-        | Cafeteria A                            |                 |                 |        |        |       |                                 |                              |         |
| 9   | 12A- - WF-       | Cafeteria B                            |                 |                 |        |        |       |                                 |                              |         |
| 10  | 14A- - WF-       | by custodial CL                        |                 |                 |        |        |       |                                 |                              |         |

Released by: Marwan Khatib Signature: Marwan Khatib Date/Time: 4/19/22

Released by: KTHARRIS Signature: KTHARRIS Date/Time: 4/12/22 11:11am



**EHS LABORATORIES**  
ENVIRONMENTAL HAZARDOUS SERVICES, LLC

**Water Chain-of-Custody Form**  
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Phone: (800) 347-4010 FAX: (804) 275-4907  
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com



~ For Lab Use Only ~

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068)

Email: labresults@lewcorp.com

Fax: 908-654-8069

23are

Project Name / Collection Address: Riverside Middle School / 930 Woodland Ave

City/State/Zip: River Edge, NJ 07649

Project #: 220223

Sampled By: Marcus Kraker

License # (If Required):

Water Source: (Check One) Public  Well

Well Tag # (If Applicable):

|                                     |                  |                          |                  |                          |                  |                          |                  |            |
|-------------------------------------|------------------|--------------------------|------------------|--------------------------|------------------|--------------------------|------------------|------------|
| <input checked="" type="checkbox"/> | 5 Day Turnaround | <input type="checkbox"/> | 3 Day Turnaround | <input type="checkbox"/> | 2 Day Turnaround | <input type="checkbox"/> | 1 Day Turnaround | Call Ahead |
|-------------------------------------|------------------|--------------------------|------------------|--------------------------|------------------|--------------------------|------------------|------------|

| No. | Client Sample ID | Collection Location (Ex: Kitchen Sink) | Collection Date | Collection Time | Metals |        |       | Field Parameters                |                              | LAB USE<br>Temp at Time of Receipt: |
|-----|------------------|--|-----------------|-----------------|--------|--------|-------|---------------------------------|------------------------------|-------------------------------------|
|     |                  |  |                 |                 | Lead   | Copper | Other | Field pH at time of Collection: | Temp. at time of Collection: |                                     |
| 1   | VA-RMS-111       | Access Av Rm                           | 4/9/22          | AM/PM           | X      |        |       |                                 |                              |                                     |
| 2   | MBM              |  |                 | AM/PM           |        |        |       |                                 |                              |                                     |
| 3   | DBA              | Boys Locker Rm                         |                 | AM/PM           |        |        |       |                                 |                              |                                     |
| 4   | 33A              | Access Rm 924                          |                 | AM/PM           |        |        |       |                                 |                              |                                     |
| 5   | 31A              | Access Rm 910                          |                 | AM/PM           |        |        |       |                                 |                              |                                     |
| 6   | 40A              | Sun Room                               |                 | AM/PM           |        |        |       |                                 |                              |                                     |
| 7   |                  |  |                 | AM/PM           |        |        |       |                                 |                              |                                     |
| 8   |                  |  |                 | AM/PM           |        |        |       |                                 |                              |                                     |
| 9   |                  |  |                 | AM/PM           |        |        |       |                                 |                              |                                     |
| 10  |                  |  |                 | AM/PM           |        |        |       |                                 |                              |                                     |

Released by: MARCUS KRAKER

Signature:

Marcus Kraker

Date/Time:

4/9/22

Released by: RETNAREIS

Signature:

Retnares

Date/Time:

4.12.22 NYK



Environmental Hazards Services, L.L.C.  
 7469 Whitepine Rd  
 Richmond, VA 23237  
 Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
 181 US Hwy 46  
 Mine Hill, NJ 07803

Report Number: 22-04-02361  
 Received Date: 04/12/2022  
 Reported Date: 04/15/2022  
 Sampled By: Marwan Khater  
 Tech Certification #:

Project/Test Address: 220223; River Bell Regional HS; 55 Pyle St; Oradell, NJ 07649

Client Number:  
 201327

# Laboratory Results

Fax Number:  
 Ext 18 Melissa

| Lab Sample Number | Client Sample ID  | Collection Date | Collection Location        | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|-------------------|-----------------|----------------------------|--------------------------|---------------|--------------|
| 22-04-02361-001   | 1-RDHS-BB1-1FL    | 04/09/2022      | CUSTODIAL 509              | <1.00                    | 04/15/2022    |              |
| 22-04-02361-002   | 1A-RDHS-BF-CUS509 | 04/09/2022      | CUSTODIAL 509              | <1.00                    | 04/15/2022    |              |
| 22-04-02361-003   | 3-RDHS-WF-1FL     | 04/09/2022      | CLASS 406                  | <1.00                    | 04/15/2022    |              |
| 22-04-02361-004   | 4-RDHS-WF1-1FL    | 04/09/2022      | 300 WING                   | <1.00                    | 04/15/2022    |              |
| 22-04-02361-005   | 5-RDHS-WF2-1FL    | 04/09/2022      | 300 WING                   | 1.92                     | 04/15/2022    |              |
| 22-04-02361-006   | 6-RDHS-WF-1FL     | 04/09/2022      | MAIN LOBBY                 | <1.00                    | 04/15/2022    |              |
| 22-04-02361-007   | 7-RDHS-WF-1FL     | 04/09/2022      | FRONT OF COUNSELING OFFICE | <1.00                    | 04/15/2022    |              |
| 22-04-02361-008   | 8-RDHS-BS-1FL     | 04/09/2022      | FRONT OF COUNSELING OFFICE | <1.00                    | 04/15/2022    |              |
| 22-04-02361-009   | 9-RDHS-WF-1FL     | 04/09/2022      | COMMONS                    | <1.00                    | 04/15/2022    |              |
| 22-04-02361-010   | 10-RDHS-FP1-1FL   | 04/09/2022      | KITCHEN                    | 2.90                     | 04/15/2022    |              |
| 22-04-02361-011   | 11-RDHS-FP2-1FL   | 04/09/2022      | KITCHEN                    | <1.00                    | 04/15/2022    |              |
| 22-04-02361-012   | 12-RDHS-FP3-1FL   | 04/09/2022      | KITCHEN                    | 4.09                     | 04/15/2022    |              |



# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-04-02361

Project/Test Address: 220223; River Bell Regional HS; 55 Pyle St; Oradell, NJ  
07649

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|---------------------|--------------------------|---------------|--------------|
| 22-04-02361-013   | 13-RDHS-FP4-1FL  | 04/09/2022      | KITCHEN             | 1.50                     | 04/15/2022    |              |
| 22-04-02361-014   | 14-RDHS-IM-1FL   | 04/09/2022      | STORAGE 609 E       | <1.00                    | 04/15/2022    |              |
| 22-04-02361-015   | 15-RDHS-NS-1FL   | 04/09/2022      | NURSE               | 2.30                     | 04/15/2022    |              |
| 22-04-02361-016   | 16-RDHS-WF-1FL   | 04/09/2022      | JANITOR 702         | <1.00                    | 04/15/2022    |              |
| 22-04-02361-017   | 17-RDHS-IM-1FL   | 04/09/2022      | TRAINER 700         | <1.00                    | 04/15/2022    |              |
| 22-04-02361-018   | 18-RDHS-S-1FL    | 04/09/2022      | TRAINER 700         | <1.00                    | 04/15/2022    |              |
| 22-04-02361-019   | 19-RDHS-1F1-1FL  | 04/09/2022      | BOYS LOCKER RM      | <1.00                    | 04/15/2022    |              |
| 22-04-02361-020   | 21A-RDHS-BF-1FL  | 04/09/2022      | GIRLS LOCKER RM     | <1.00                    | 04/15/2022    |              |
| 22-04-02361-021   | 21-RDHS-WF-1FL   | 04/09/2022      | GIRLS LOCKER RM     | <1.00                    | 04/15/2022    |              |
| 22-04-02361-022   | 22-RDHS-WF-1FL   | 04/09/2022      | LOWER GYM           | <1.00                    | 04/15/2022    |              |
| 22-04-02361-023   | 23-RDHS-BS-1FL   | 04/09/2022      | LOWER GYM           | <1.00                    | 04/15/2022    |              |
| 22-04-02361-024   | 24-RDHS-WF-1FL   | 04/09/2022      | LOWER GYM           | <1.00                    | 04/15/2022    |              |
| 22-04-02361-025   | 26A-RDHS-BF-1FL  | 04/09/2022      | OUTSIDE RM 921      | <1.00                    | 04/15/2022    |              |
| 22-04-02361-026   | 26-RDHS-WF-1FL   | 04/09/2022      | OUTSIDE RM 921      | <1.00                    | 04/15/2022    |              |
| 22-04-02361-027   | 27-RDHS-WF-1FL   | 04/09/2022      | OUTSIDE RM 911      | <1.00                    | 04/15/2022    |              |
| 22-04-02361-028   | 28-RDHS-IM-1FL   | 04/09/2022      | FIELD HOUSE         | <1.00                    | 04/15/2022    |              |
| 22-04-02361-029   | 29-RDHS-PF-1FL   | 04/09/2022      | KITCHEN             | 2.93                     | 04/15/2022    |              |
| 22-04-02361-030   | 30-RDHS-FPS-1FL  | 04/09/2022      | KITCHEN             | 9.15                     | 04/15/2022    |              |
| 22-04-02361-031   | 3A-RDHS-BF-1FL   | 04/09/2022      | CLASS 406           | <1.00                    | 04/15/2022    |              |

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-04-02361

Project/Test Address: 220223; River Bell Regional HS; 55 Pyle St; Oradell, NJ  
07649

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|---------------------|--------------------------|---------------|--------------|
| 22-04-02361-032   | 4A-RDHS-BF-1FL   | 04/09/2022      | 300 WING            | <1.00                    | 04/15/2022    |              |
| 22-04-02361-033   | 6A-RDHS-BF-1FL   | 04/09/2022      | MAIN LOBBY          | <1.00                    | 04/15/2022    |              |
| 22-04-02361-034   | 9A-RDHS-BF-1FL   | 04/09/2022      | COMMONS             | <1.00                    | 04/15/2022    |              |
| 22-04-02361-035   | 31-RDHS-FP6-1FL  | 04/09/2022      | KITCHEN             | 3.13                     | 04/15/2022    |              |
| 22-04-02361-036   | 16A-RDHS-BF-1FL  | 04/09/2022      | JANITOR 702         | <1.00                    | 04/15/2022    |              |
| 22-04-02361-037   | 19A-RDHS-BF-1FL  | 04/09/2022      | BOYS LOCKER ROOM    | <1.00                    | 04/15/2022    |              |
| 22-04-02361-038   | 27A-RDHS-BF-1FL  | 04/09/2022      | OUTSIDE RM 911      | <1.00                    | 04/15/2022    |              |
| 22-04-02361-039   | 32-RDHS-S1-1FL   | 04/09/2022      | KITCHEN             | 48.4                     | 04/15/2022    |              |
| 22-04-02361-040   | 33-RDHS-S2-1FL   | 04/09/2022      | KITCHEN             | 7.20                     | 04/15/2022    |              |
| 22-04-02361-041   | 34-RDHS-S3-1FL   | 04/09/2022      | KITCHEN             | 8.21                     | 04/15/2022    |              |
| 22-04-02361-042   | 35-RDHS-S-SR     | 04/09/2022      | SUNROOM             | <1.00                    | 04/15/2022    |              |

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-04-02361

Project/Test Address: 220223; River Bell Regional HS; 55 Pyle St; Oradell, NJ  
07649

---

| Lab Sample<br>Number | Client<br>Sample ID | Collection<br>Date | Collection Location | Concentration<br>ug/L (ppb) | Analysis<br>Date | Narrative<br>ID |
|----------------------|---------------------|--------------------|---------------------|-----------------------------|------------------|-----------------|
|----------------------|---------------------|--------------------|---------------------|-----------------------------|------------------|-----------------|

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Method: EPA 200.8

Analyst: Allison Rodriguez

Accreditation #: NJ VA008

Reviewed By Authorized Signatory: *Melissa Kanode*

---

Melissa Kanode

QA/QC Clerk

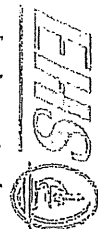
Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

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LEGEND                      ug/L= micrograms per liter                      ppb = parts per billion

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ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

# Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068) Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com) Fax: 908-654-8069

Project Name / Collection Address: River Dell Regional HS / 55 Pyle St City/State/Zip: Oradell, NJ 07649

Project #: ~~220223~~ 220223 Sampled By: Marwan Khater License # (if Required):

Water Source: (Check One) Public  Well  Well Tag # (if Applicable):

X 5 Day Turnaround 3 Day Turnaround 2 Day Turnaround 1 Day Turnaround Call Ahead

| No. | Client Sample ID         | Collection Location (Ex: Kitchen Sink) | Collection Date | Collection Time | Metals |        |       | Field Parameters                |                              | LAB USE |
|-----|--------------------------|--|-----------------|-----------------|--------|--------|-------|---------------------------------|------------------------------|---------|
|     |                          |  |                 |                 | Lead   | Copper | Other | Field pH at time of Collection: | Temp. at time of Collection: |         |
| 1   | 1-RDHS-B01-1A            | Custodial SO9                          | 4/9/02          |                 | X      |        |       |                                 |                              |         |
| 2   | <del>1A-2-7</del> 1A-2-7 | <del>RA-0509</del>                     |                 |                 |        |        |       |                                 |                              |         |
| 3   | 3- <del>NR-1A</del>      | CLASSY 06                              |                 |                 |        |        |       |                                 |                              |         |
| 4   | 4- <del>WF1-1A</del>     | 300 wing ↓                             |                 |                 |        |        |       |                                 |                              |         |
| 5   | 5- <del>WF2-1A</del>     |  |                 |                 |        |        |       |                                 |                              |         |
| 6   | 6- <del>WF1</del>        | Main lobby                             |                 |                 |        |        |       |                                 |                              |         |
| 7   | 7- <del>WF1A</del>       | front of counseling office ↓           |                 |                 |        |        |       |                                 |                              |         |
| 8   | 8- <del>AS-1A</del>      |  |                 |                 |        |        |       |                                 |                              |         |
| 9   | 9- <del>RDHS-WF1A</del>  | Common 5                               |                 |                 |        |        |       |                                 |                              |         |
| 10  | 10- <del>V-F01-1A</del>  | Kitchen                                |                 |                 |        |        |       |                                 |                              |         |

Released by: Marwan Khater Signature: Marwan Khater Date/Time: 4/9/02

Released by: Signature: Date/Time:

Rec: Amy Vignar

4/12/02

22-04-02361

Due Date: 04/19/2022 (Tuesday) AE

*(Handwritten initials)*



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23101

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Company Name: LEW CORP

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Phone: (908-654-8068)

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: River dell Regional HS / SS 2yle st

City/State/Zip: Orade 11 NJ 07649

Project #: ~~100337~~ 220223

Sampled By: Mawen Khrater

License # (If Required):

Water Source: (Check One) Public  Well

Well Tag # (If Applicable):

| X   | 5 Day Turnaround | 3 Day Turnaround                        | 2 Day Turnaround | Metals          |        |       | Field Parameters                |                              | LAB USE |
|-----|------------------|---|------------------|-----------------|--------|-------|---------------------------------|------------------------------|---------|
|     |                  |   |                  | Lead            | Copper | Other | Field pH at time of Collection: | Temp. at time of Collection: |         |
| No. | Client Sample ID | Collection Location (Eric Kitcher Sign) | Collection Date  | Collection Time |        |       |                                 |                              |         |
| 1   | 11-RPHS-R2-1E1   | Kitchen ↓                               | 4/19/22          |                 |        |       |                                 |                              |         |
| 2   | 12-ER3-1A        |   |                  |                 |        |       |                                 |                              |         |
| 3   | 13-EP4-1A        |   |                  |                 |        |       |                                 |                              |         |
| 4   | 14-IM-1E1        | Storage 609 E                           |                  |                 |        |       |                                 |                              |         |
| 5   | 15-NS-1E1        | Nurse                                   |                  |                 |        |       |                                 |                              |         |
| 6   | 16-WR-1E1        | Sanitar 302                             |                  |                 |        |       |                                 |                              |         |
| 7   | 17-IM-1E1        | Trainer 300 ↓                           |                  |                 |        |       |                                 |                              |         |
| 8   | 18-S-1E1         | Boys locker RM                          |                  |                 |        |       |                                 |                              |         |
| 9   | 19-WR-1E1        | Girls locker room                       |                  |                 |        |       |                                 |                              |         |
| 10  | 20-WR-1E1        |   |                  |                 |        |       |                                 |                              |         |

Released by: Mawen Khrater

Signature: Mawen Khrater

Signature:

Signature: Khrater

Date/Time:

4/19/22

Date/Time:

REC: A. Vignar

[Signature]

4/18/22 12:00pm



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2301

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: River Dell Regional HS/55 Pyle St

City/State/Zip: Oradelle NJ 07649

Project #: 220223

Sampled By: Marwan Khatir

License # (If Required):

Water Source: (Check One) Public  Well

Well Tag # (If Applicable):

|   |                  |                  |                  |                  |            |
|---|------------------|------------------|------------------|------------------|------------|
| X | 5 Day Turnaround | 3 Day Turnaround | 2 Day Turnaround | 1 Day Turnaround | Call Ahead |
|---|------------------|------------------|------------------|------------------|------------|

| No. | Client Sample ID | Collection Location<br>(Ex: Kitchen Sink) | Collection Date | Collection Time | Metals |        |       | Field Parameters                |                              | LAB USE<br>Temp at Time of Receipt: |
|-----|------------------|---|-----------------|-----------------|--------|--------|-------|---------------------------------|------------------------------|-------------------------------------|
|     |                  |   |                 |                 | Lead   | Copper | Other | Field pH at time of Collection: | Temp. at time of Collection: |                                     |
| 1   | 21-RDHS-WF-1A    | girls locker room                         | 4/19/22         |                 |        |        |       |                                 |                              |                                     |
| 2   | 22- -WF-1A       | lower gym                                 |                 |                 |        |        |       |                                 |                              |                                     |
| 3   | 23- -BS-1A       |   |                 |                 |        |        |       |                                 |                              |                                     |
| 4   | 24- -WF-1A       |   |                 |                 |        |        |       |                                 |                              |                                     |
| 5   | 25- -BF-1A       | outside RM 921                            |                 |                 |        |        |       |                                 |                              |                                     |
| 6   | 26- -WF-1A       | outside RM 921                            |                 |                 |        |        |       |                                 |                              |                                     |
| 7   | 27- -WF-1A       | outside RM 911                            |                 |                 |        |        |       |                                 |                              |                                     |
| 8   | 28- -IM-1A       | field house                               |                 |                 |        |        |       |                                 |                              |                                     |
| 9   | 29- -RF-1A       | kitchen                                   |                 |                 |        |        |       |                                 |                              |                                     |
| 10  | 30- -EP-1A       |   |                 |                 |        |        |       |                                 |                              |                                     |

Released by: Marwan Khatir

Signature: Marwan Khatir

Date/Time: 4/19/22

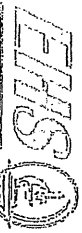
Released by:

Signature:

Date/Time:

Rec: A. Wynow

4/12/22 12:51 PM



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Fax: 908-654-8069

(41)

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2022301

Project Name / Collection Address: (Required)

River Dell Regional HS/SS Pyle St Cradell NJ 07606

Project #: (Required)

Sampled By: Mawar Khata

License # (If Required):

Water Source: (Check One) Public  Well

Well Tag # (If Applicable):

|   |                  |                  |                  |                  |            |
|---|------------------|------------------|------------------|------------------|------------|
| X | 5 Day Turnaround | 3 Day Turnaround | 2 Day Turnaround | 1 Day Turnaround | Call Ahead |
|---|------------------|------------------|------------------|------------------|------------|

| No. | Client Sample ID | Collection Location (Ex: Kitchen Sink) | Collection Date | Collection Time | Metals |        |       | Field Parameters                |                              | LAB USE |
|-----|------------------|--|-----------------|-----------------|--------|--------|-------|---------------------------------|------------------------------|---------|
|     |                  |  |                 |                 | Lead   | Copper | Other | Field pH at time of Collection: | Temp. at time of Collection: |         |
| 1   | 3A-RDHS-QE-1A    | Class 406                              | 4/9/22          |                 | X      |        |       |                                 |                              |         |
| 2   | 4A-BF-1F1        | 300 wing                               |                 |                 |        |        |       |                                 |                              |         |
| 3   | 6A-BF-1F1        | Main lobby                             |                 |                 |        |        |       |                                 |                              |         |
| 4   | 9A-BF-1F1        | Commons                                |                 |                 |        |        |       |                                 |                              |         |
| 5   | 3I-FRG-1F1       | Kitchen                                |                 |                 |        |        |       |                                 |                              |         |
| 6   | 6A-BF-1F1        | Sanitor 302                            |                 |                 |        |        |       |                                 |                              |         |
| 7   | 4A-BF-1F1        | Boys locker room                       |                 |                 |        |        |       |                                 |                              |         |
| 8   | 3A-BF-1F1        | outside RM 911                         |                 |                 |        |        |       |                                 |                              |         |
| 9   | 3B-1 51, F1      | Kitchen                                |                 |                 |        |        |       |                                 |                              |         |
| 10  | 33 52-F1         |  |                 |                 |        |        |       |                                 |                              |         |

Released by: Mawar Khata

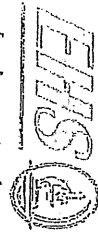
Signature: Mawar Khata

Date/Time: 4/12/22

REC: A. Venar

[Signature]

4/12/22 12:07 PM



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Project Name / Collection Address: River Dell Regional HS / 55 pte st

City/State/Zip: Grdell NJ 07649

Project # ~~100332~~ 220223

Sampled By: Marwan Khater

License # (If Required):

Water Source: (Check One) Public  Well  Well Tag # (If Applicable):

|                                     |                  |                          |                  |                          |                  |                          |                  |            |
|-------------------------------------|------------------|--------------------------|------------------|--------------------------|------------------|--------------------------|------------------|------------|
| <input checked="" type="checkbox"/> | 5 Day Turnaround | <input type="checkbox"/> | 3 Day Turnaround | <input type="checkbox"/> | 2 Day Turnaround | <input type="checkbox"/> | 1 Day Turnaround | Call Ahead |
|-------------------------------------|------------------|--------------------------|------------------|--------------------------|------------------|--------------------------|------------------|------------|

| No. | Client Sample ID | Collection Location (Ex: Kitchen Sink) | Collection Date | Collection Time | Metals |        |       | Field Parameters                |                              | LAB USE |
|-----|------------------|--|-----------------|-----------------|--------|--------|-------|---------------------------------|------------------------------|---------|
|     |                  |  |                 |                 | Lead   | Copper | Other | Field pH at time of Collection: | Temp. at time of Collection: |         |
| 1   | 34-APH-58-1A     | Kitchen                                | 4/9/22          |                 | X      |        |       |                                 |                              |         |
| 2   | 35- ↓ 9-7A       | SUNROOM                                |                 |                 |        |        |       |                                 |                              |         |
| 3   |                  |  |                 |                 |        |        |       |                                 |                              |         |
| 4   |                  |  |                 |                 |        |        |       |                                 |                              |         |
| 5   |                  |  |                 |                 |        |        |       |                                 |                              |         |
| 6   |                  |  |                 |                 |        |        |       |                                 |                              |         |
| 7   |                  |  |                 |                 |        |        |       |                                 |                              |         |
| 8   |                  |  |                 |                 |        |        |       |                                 |                              |         |
| 9   |                  |  |                 |                 |        |        |       |                                 |                              |         |
| 10  |                  |  |                 |                 |        |        |       |                                 |                              |         |

Released by: Marwan Khater

Signature: Marwan Khater

Date/Time: 4/9/22

REC: A. VIGNAR

4/12/22 12:01 PM