

181 US Hwy 46 Mine Hill, NJ 07803 (908) 654-8068 (800) 783-0567 Fax 908-654-8069

LEAD IN DRINKING WATER REPORT

Performed At:

River Dell Regional Schools River Dell Regional High School 55 Pyle St. Oradell, NJ 07649

River Dell Middle School 230 Woodland Ave. River Edge, NJ 07649

Performed For:

River Dell Regional Schools John Knable 55 Pyle Street Oradell, NJ 07649

Prepared By:

LEW Corporation 181 US Hwy 46 Mine Hill, NJ 07803

| Phone | (908) 654-8068 |
|---------|------------------------|
| Fax | (908) 654-8069 |
| Website | http://www.LEWCorp.com |

Inspection Date:4/9/2022 & 5/26/2022 Project Number: 220427

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River Dell Regional Schools - River Dell Regional Schools, River Dell Regional High School 55 Pyle St. Oradell, NJ 07649

River Dell Middle School 230 Woodland Ave. River Edge, NJ 07649– Lead in Water Sampling G:Jobs 2022/220223Lead Water Schools - River Dell Schools Water Testing - MK-04-18-22.doc Prepared by: LEW Corporation Project # 220223 6/8/22

Contact Information

Agency

| Client Contact: | John Knable | | | |
|-----------------|--------------------------------|--|--|--|
| Client Name: | River Dell Regional Schools | | | |
| Street Address | 55 Pyle Street | | | |
| | Oradell, NJ 07649 | | | |
| Phone Number: | (201) 599-7275 or 201-835-3640 | | | |

Risk Assessor(s)

| Site Assessor(s): | Marwan Khater | | |
|-------------------|---------------------|--|--|
| Signature: | | | |
| | Marwam Whater | | |
| Date: | April 9, 2022 | | |
| E-Mail | Mkhater@lewcorp.com | | |

Risk Assessor(s)

| Site Assessor(s): | Marwan Khater |
|-------------------|---------------------|
| Signature: | |
| | Marwan Whater |
| Date: | June 8, 2022 |
| E-Mail | Mkhater@lewcorp.com |

Firm

| Organization: | LEW Corporation | |
|--------------------|------------------------|--|
| Certification #: | NJDCA 00015 E | |
| Street: | 181 US Hwy 46 | |
| City, State & Zip: | Mine Hill, NJ 07803 | |
| Phone Number: | 908-654-8068 | |
| Web Address: | http://www.lewcorp.com | |

Laboratory

| Organization: | Environmental Hazard Services, LLC | | | |
|-----------------------|------------------------------------|--|--|--|
| Street: | 69 Whitepine Road | | | |
| City, State & Zip: | lichmond, VA 23237 | | | |
| NJDEP Certification # | VA008 | | | |
| Phone Number: | 800-347-4010 | | | |

River Dell Regional Schools - River Dell Regional Schools, River Dell Regional High School 55 Pyle St. Oradell, NJ 07649

River Dell Middle School 230 Woodland Ave. River Edge, NJ 07649– Lead in Water Sampling G:Jobs 2022/220223/Lead Water Schools - River Dell Schools Water Testing - MK-04-18-22.doc Prepared by: LEW Corporation Project # 220223 6/8/22

Introduction

LEW Corporation was contracted by River Dell Regional Schools to test for the presence of lead in drinking water in two schools in the district.

Sampling Methodology

LEW Corporation followed the July 13, 2016 amendments to NJAC 6A:26. Full details on sampling practices can be found in Districts Sampling Plan.

All samples were collected in 250mL wide mouth plastic containers that was prepackaged by the analytical laboratory. The sample containers may contain nitric acid, if expedited analysis is required. If not, nitric acid will be added to each sample upon arrival at the laboratory. At each sample location, the first draw sample was taken after it was determined that the water had been standing in the plumbing system for greater than eight hours but less than forty-eight hours. If second draw samples were collected, they were collecting following a flushing protocol outlined in the District's Sampling Plan.

River Dell Regional Schools - River Dell Regional Schools, River Dell Regional High School 55 Pyle St. Oradell, NJ 07649

River Dell Middle School 230 Woodland Ave. River Edge, NJ 07649– Lead in Water Sampling G:Jobs 2022/22023/Lead Water Schools - River Dell Schools Water Testing - MK-04-18-22.doc Prepared by: LEW Corporation Project # 220223 6/8/22

Drinking Water Results

On April 9, 2022, LEW Corporation collected the following number of water samples:

River Dell Middle School

- 42 first draw samples collected and one QAQC sample
- 1 sample above the 15ppb action level

River Dell High School

- 34 first draw samples and one QAQC sample
- 1 sample above the 15ppb action level

On June 8, 2022, LEW Corporation collected the following number of water samples:

River Dell Middle School

- 1 first draw sample collected and 1 QAQC sample
- 0 sample above the 15ppb action level

River Dell High School

- 1 first draw sample and 1 QAQC sample
- 0 sample above the 15ppb action level

The complete list of samples that exceeded the 15ppb limit can be found in Appendix A. The complete list of all sample results can be found in Appendix C. The laboratory results can be found in Appendix E.

Certain outlets could not or were not tested due to various reasons. The following table lists those locations and the reason why samples were not collected.

| School | Sample Location | Reason for not testing. |
|-----------------------------|----------------------------------|-------------------------|
| River Dell High School | Custodial 509 RDHS-BB2 1FI | Removed |
| River Dell High School | Boys Locker Room RDHS-WF2 1FI | Removed |
| River Dell High School | Office 614 RDHS-WF 1FI | Removed |
| River Dell Middle School | Board Office RDMS-BB 1FI | Turned Off |
| River Dell Middle School | Girls Locker Room RDMS-BF 1FI | Turned Off |

River Dell Regional Schools - River Dell Regional Schools, River Dell Regional High School 55 Pyle St. Oradell, NJ 07649

River Dell Middle School 230 Woodland Ave. River Edge, NJ 07649– Lead in Water Sampling G:Jobs 2022/220223/Lead Water Schools - River Dell Schools Water Testing - MK-04-18-22.doc Prepared by: LEW Corporation Project # 220223 6/8/22

Recommendations

Use for first draw sampling only

Those outlets where the first draw sample tested below 15ppb are not considered to be elevated and no mitigation is necessary.

For those outlets where the first draw sample exceeds 15ppb the following steps are recommended:

- 1) Immediately discontinue use of the outlets.
- 2) Conduct second draw (flush) samples on these outlets to further delineate source of contamination.

A complete list of recommendations per outlet can be found in Appendix B.

Additional Recommendations

- 1) Follow-up samples should be collected after any remediation efforts in order to determine the efficacy of the work.
- 2) Any of the inoperable/non-functioning outlets listed above that are brought back into service should be sample.
- 3) Comply with all requirements set forth in NJAC 6A:26.

River Dell Regional Schools - River Dell Regional Schools, River Dell Regional High School 55 Pyle St. Oradell, NJ 07649

River Dell Middle School 230 Woodland Ave. River Edge, NJ 07649– Lead in Water Sampling G:Jobs 2022/220223/Lead Water Schools - River Dell Schools Water Testing - MK-04-18-22.doc Prepared by: LEW Corporation Project # 220223 6/8/22

Appendix A Exceedances

| | | | Sample Location | Concentration |
|-------------------|----------------|-------------|-----------------|---------------|
| Building | Date Collected | Sample ID | | ppb |
| River Dell High | | 32-RDHS-S1- | Kitchen | 48.4 |
| School | 04/09/2022 | 1FL | | |
| River Dell Middle | | 9(34)-RDMS- | Kitchen | 23.7 |
| School | 04/09/2022 | PF-1FL | | |

Exceedances 05/26/2022

| | | | Sample Location | Concentration |
|----------|----------------|-----------|-----------------|---------------|
| Building | Date Collected | Sample ID | | ppb |
| NONE | | | | |

Appendix B Recommendations

| Building | Sample Location | Concentration ppb | Recommendations |
|-----------------------------|--------------------|----------------------|---|
| River Dell High School | Kitchen | 48.4 | Immediately discontinue use of the outlets. Conduct second draw (flush) samples on these outlets to further delineate source of contamination. |
| River Dell Middle School | Kitchen | 23.7 | Immediately discontinue use of the outlets. Conduct second draw (flush) samples on these outlets to further delineate source of contamination. |

Recommendations 05/26/2022

| Building | Sample Location | Concentration ppb | Recommendations |
|----------|--------------------|----------------------|-----------------|
| | | NO | NE |

Appendix C All Results

River Dell High School

| Sample ID | Date Collected | Sample Location | Concentration ppb |
|---------------------------|-------------------|-------------------------------|-------------------|
| 1-RDHS-BB1-1FL | 04/09/2022 | Custodial 509 | <1.00 |
| 36(1A)-RDHS-BF- CUS509 | 04/09/2022 | Custodial 509 | <1.00 |
| 3-RDHS-WF-1FL | 04/09/2022 | Classroom 406 | <1.00 |
| 4-RDHS-WF1-1FL | 04/09/2022 | 300 Wing | <1.00 |
| 5-RDHS-WF2-1FL | 04/09/2022 | 300 Wing | 1.92 |
| 6-RDHS-WF-1FL- | 04/09/2022 | Main Lobby | <1.00 |
| 7-RDHS-WF 1FI | 04/09/2022 | Front of Counseling office | <1.00 |
| 8- RDHS-BS 1FI | 04/09/2022 | Front of Counseling office | <1.00 |
| 9-RDHS-WF 1FI | 04/09/2022 | Commons | <1.00 |
| 10-RDHS-FP1 1FI | 04/09/2022 | Kitchen | 2.90 |
| 11-RDHS-FP2 1FI | 04/09/2022 | Kitchen | <1.00 |
| 12- RDHS-FP3 1FI | 04/09/2022 | Kitchen | 4.09 |
| 13-RDHS-FP4 1F1 | 04/09/2022 | Kitchen | 1.50 |
| 14-RDHS-IM 1FI | 04/09/2022 | Storage 609 E | <1.00 |
| 15-RDHS-NS 1FI | 04/09/2022 | Nurse's Office | 2.30 |
| 16-RDHS-WF 1FI | 04/09/2022 | Janitor 702 | <1.00 |
| 17-RDHS-IM 1FI | 04/09/2022 | Trainer 700 | <1.00 |
| 18-RDHS-S 1FI | 04/09/2022 | Trainer 700 | <1.00 |
| 19-RDHS-WF1 1FI | 04/09/2022 | Boy's Locker Rm | <1.00 |
| 21-RDHS-WF 1FI | 04/09/2022 | Girl's Locker Rm | <1.00 |
| 43(21A)-RDHS-WF 1FI | 04/09/2022 | Girl's Locker Rm | <1.00 |
| 22-RDHS-WF 1FI | 04/09/2022 | Lower Gym | <1.00 |
| 23-RDHS-BS 1FI | 04/09/2022 | Lower Gym | <1.00 |
| 24-RDHS-WF 1FI | 04/09/2022 | Lower Gym | <1.00 |
| 44(26A)-RDHS-BF 1FI | 04/09/2022 | outside Rm 921 | <1.00 |

| [| | | |
|-------------------------------|------------|------------------|-------|
| | | outside Rm 921 | <1.00 |
| 26-RDHS-WF 1FI | 04/09/2022 | | |
| 27-RDHS-WF 1FI | 04/09/2022 | outside Rm 911 | <1.00 |
| 28-RDHS-IM 1FI | 04/09/2022 | Field House | <1.00 |
| 29-RDHS-PF-1FL | 04/09/2022 | Kitchen | 2.93 |
| 30-RDHS-FP5-1FL | 04/09/2022 | Kitchen | 9.15 |
| 31-RDHS-FP6-1FL | 04/09/2022 | Kitchen | 3.13 |
| 32-RDHS-S1-FH | 04/09/2022 | Field House | 48.4 |
| 33-RDHS-S2-FH | 04/09/2022 | Field House | 7.20 |
| 34-RDHS-S3-FH | 04/09/2022 | Field House | 8.21 |
| 35-RDHS-S-SR | 04/09/2022 | Sun Room | <1.00 |
| 37(3A)-RDHS-BF-1FL- RM 406 | 04/09/2022 | RM 406 | <1.00 |
| 38(4A)-RDHS-BF-1FL- 300 | 04/09/2022 | 300 Wing | <1.00 |
| 39(6A)-RDHS-BF-1FL- ML | 04/09/2022 | Main Lobby | <1.00 |
| 40(9A)-RDHS-BF-1FL COM | 04/09/2022 | Commons | <1.00 |
| 41(16A)-RDHS-BF-1FL | 04/09/2022 | Janitor 702 | <1.00 |
| 42(19A)-RDHS-BF-1FL | 04/09/2022 | Boys Locker Room | <1.00 |
| 45(27A)-RDHS-BF-1FL | 04/09/2022 | Outside RM 911 | <1.00 |

River Dell Middle School

| Sample ID | Date Collected | Sample Location | Concentration ppb | | | | |
|--------------------|-------------------|-------------------------------|-------------------|--|--|--|--|
| 2-RDMS-S 1FI | 04/09/2022 | Copy Room | 11.6 | | | | |
| 3-RDMS-WF 1FI | 04/09/2022 | Across Conference Rm | <1.00 | | | | |
| 4-RDMS-S 1FI | 04/09/2022 | RM 100 | 3.82 | | | | |
| | 04/00/2022 | Guidance Dept | <1.00 | | | | |
| 5-RDMS-WF 1FI | 04/09/2022 | - | | | | | |
| 6-RDMS-WF 1FI | 04/09/2022 | Across Principal Assistant | <1.00 | | | | |
| 7-RDMS-S 1FI | 04/09/2022 | Faculty Lounge | <1.00 | | | | |
| 8-RDMS-WF 1FI | 04/09/2022 | Cafeteria A | <1.00 | | | | |
| 9(34)-RDMS-FP1 1FI | 04/09/2022 | Kitchen | 23.7 | | | | |
| 10-RDMS-FP2 1FI | 04/09/2022 | Kitchen | 2.11 | | | | |
| 11-RDMS-FP3 1FI | 04/09/2022 | Kitchen | 4.63 | | | | |
| 12-RDMS-FP-4 1FI | 04/09/2022 | Kitchen | 3.19 | | | | |
| 13-RDMS-WF 1FI | 04/09/2022 | Cafeteria B | <1.00 | | | | |
| 14-RDMS-WF 1FI | 04/09/2022 | By custodial closet | <1.00 | | | | |
| 15-RDMS-S 1FI | 04/09/2022 | Tech Rm 146 | 1.77 | | | | |
| 16-RDMS-S 1FI | 04/09/2022 | Library Conf Rm | 5.18 | | | | |
| 17-RDMS-WF 1FI | 04/09/2022 | Across AV Rm | <1.00 | | | | |
| 18-RDMS-WF 1FI | 04/09/2022 | Girls Locker Room | <1.00 | | | | |
| 19-RDMS-S1 1FI | 04/09/2022 | Home E 127 | 3.20 | | | | |
| 20-RDMS-S2 1FI | 04/09/2022 | Home E 127 | <1.00 | | | | |
| 21-RDMS-S3 1FI | 04/09/2022 | Home E 127 | 2.21 | | | | |
| 22-RDMS-S4 1FI | 04/09/2022 | Home E 127 | <1.00 | | | | |
| 23-RDMS-S5 1FI | 04/09/2022 | Home E 127 | 1.35 | | | | |
| 24-RDMS-S6 1FI | 04/09/2022 | Home E 127 | 1.16 | | | | |
| 25-RDMS-WF 1FI | 04/09/2022 | Boy's Locker Rm | <1.00 | | | | |
| 26-RDMS-S 1FI | 04/09/2022 | By Nurse's Office | <1.00 | | | | |
| 27-RDMS-BS 1FI | 04/09/2022 | By Nurse's Office | <1.00 | | | | |

| | | Nurse's Office | <1.00 |
|----------------------|------------|------------------------------------|--------|
| 28-RDMS-S 1FI | 04/09/2022 | Nulse's Office | \$1.00 |
| | 01/00/2022 | Across Rm 212A | <1.00 |
| 29-RDMS-WF 1FI | 04/09/2022 | | |
| | | Across Rm 212A | <1.00 |
| 30-RDMS-BS 1FI | 04/09/2022 | | |
| | | Across Rm 210 | <1.00 |
| 31-RDMS-WF 1FI | 04/09/2022 | | |
| | | Across Rm 201A | 1.36 |
| 32-RDMS-S 1FI | 04/09/2022 | | |
| | | Across Rm 224 | <1.00 |
| 33-RDMS-WF 1FI | 04/09/2022 | | |
| | | (3A) Across Conference | <1.00 |
| | 04/00/0000 | room | |
| 35(3A)-RDMS-BF 1FI | 04/09/2022 | (5A) Ovidance Dent | -11.00 |
| | 04/09/2022 | (5A) Guidance Dept | <1.00 |
| 36-(5A) RDMS-BF 1FI | 04/09/2022 | (6A) Asrees Brinsing | <1.00 |
| | | (6A) Across Principal Assistant | <1.00 |
| 37-(6A) RDMS-BF 1FI | 04/09/2022 | ASSISIAIII | |
| | 04/03/2022 | (8A) Cafeteria A | <1.00 |
| 38-(8A) RDMS-BF CAFÉ | 04/09/2022 | (OA) Caletella A | \$1.00 |
| | 04/00/2022 | (13A) Cafeteria B | <1.00 |
| 39-(13A) RDMS-BF 1FI | 04/09/2022 | (10/1) Galetena B | 1.00 |
| | 01/00/2022 | (14A) By Custodial CL | <1.00 |
| 40-(14A) RDMS-BF 1FI | 04/09/2022 | | 1.00 |
| | | (17A) Across AV Room | <1.00 |
| 41-(17A) RDMS-BF 1FI | 04/09/2022 | () | |
| , , | | | <1.00 |
| | | (18A) Girls Locker room | |
| 42-(18A) RDMS-BF 1FI | 04/09/2022 | , | |
| | | (25A) Boys Locker room | <1.00 |
| 43-(25A) RDMS-BF 1FI | 04/09/2022 | | |
| | | (31A) Across RM 210 | <1.00 |
| 44-(31A) RDMS-BF 1FI | 04/09/2022 | | |
| 45-(33A) | | (33A) Across RM 224 | <1.00 |
| RDMS-BF 1FI | 04/09/2022 | | |
| 40A-RDMS-SR-1FL | 04/09/2022 | Sun Room | <1.00 |

River Dell Middle School 05/26/2022

| Sample ID | Date Collected | Sample Location | Concentration ppb |
|-------------------|-------------------|--------------------|-------------------|
| 9(34)-RDMS-PF-1FL | 05/26/2022 | Kitchen Pot Filler | 3.92 |
| RDMS-S-SR | 05/26/2022 | Sun room Sink | <1.00 |

River Dell High School 05/26/2022

| Sample ID | Date Collected | Sample Location | Concentration ppb |
|----------------|-------------------|-----------------|-------------------|
| 32-RDHS-S1-1FL | 05/26/2022 | Kitchen Sink | <1.00 |
| RDHS-S-SR | 05/26/2022 | Sun Room Sink | <1.00 |

Appendix D Floor Plan(s)

Appendix E Laboratory Data



Environmental Hazards Services, L.L.C. 7469 Whitepine Rd Richmond, VA 23237 Telephone: 800.347.4010

Client: LEW Corp 181 US Hwy 46 Mine Hill, NJ 07803

Lead in Drinking Water Analysis Report

Report Number: 22-05-05709

Received Date: 05/31/2022 Reported Date: 06/07/2022 Sampled By: Marwan Khater Tech Certification #:

Project/Test Address: 220427; Riverdell Middle School; 230 Woodland Avenue; River Edge, NJ 07649

Client Number: 201327

Laboratory Results

Fax Number: Ext 18 Melissa

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|----------------------|---------------------------|--------------------|---------------------|-----------------------------|------------------|-----------------|
| 22-05-05709-001 | RDMS-S- SR | 05/26/2022 | SUNROOM SINK | <1.00 | 06/07/2022 | |
| 22-05-05709-002 | 9(34)- RDMS-PF- 1FL | 05/26/2022 | KITCHEN POT FILLER | 3.92 | 06/07/2022 | |

| Method: | EPA 200.8 |
|------------------|-------------------|
| Analyst: | Allison Rodriguez |
| Accreditation #: | NJ VA008 |

Reviewed By Authorized Signatory:

Milisoa Kanode

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion

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| | | | | | AM/FM | | | | 2 4 1 1 |
| | | | | 5 | AM/ PM | K | Kitchen of Filler | 9 (34) - ROMS - PF-(F) | 2 |
| | | | | X | AM / PM | 5126/22 | SUTICION SINK | HDMS - SI-SK | |
| Temp at Time of Receipt: | Temp. at time of Collection: | Field pH at time of Collection: | Other | Lead Copper | | | (Eur. Mitchen Sink) | > | |
| LAB USE | Field Parameters | Field Pa | Metals | 2 | Collection Time | Collection Date | Collection Location | Client Sample ID | No. |
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| | | | | | able): | Well Tag # (If Applicable): | Well | Water Source: (Check One) Public <u>X</u> (Required) | Water Sour (Required) |
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| | | 1 | | 069 | Fax: 908-654-8069 | ewcorp.com | Email: labresults@lewcorp.com | (908-6548068 | Phone:(|
| | (Tuesday) AE | I | | | lip: Mine Hill , NJ 07803 | City/State/Zip: | | 181 US Highway 46 | Address: |
| 2022 | 06/07/2022 | 4 15 - 10 - 10 - 10 - 10 - 10 - 10 - 10 - | | | 201327 | Account #: | | lame:LEW CORP | Company Name: |
| ZZ-U5-U5/09 | Due Date: | | com | eadiab. | 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 | یرونا (الالالالالالالالالالالالالالالالالالا | ONLINE CLIENT PORTA | Laboratories" Environmental Hazards Services, LLC | Lab ENVIRON |
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Environmental Hazards Services, L.L.C. 7469 Whitepine Rd Richmond, VA 23237 Telephone: 800.347.4010

Client: LEW Corp 181 US Hwy 46 Mine Hill, NJ 07803

Lead in Drinking Water Analysis Report

Report Number: 22-05-05715

Received Date: 05/31/2022 Reported Date: 06/07/2022 Sampled By: Marwan Khater Tech Certification #:

Project/Test Address: 220427; Riverdell High School; 55 Pyle Street; Oradell, NJ 07649

Client Number:

201327

Laboratory Results

Fax Number: Ext 18 Melissa

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|----------------------|---------------------|--------------------|---------------------|-----------------------------|------------------|-----------------|
| 22-05-05715-001 | 32-RDHS- S1-1FL | 05/26/2022 | KITCHEN SINK | <1.00 | 06/07/2022 | |
| 22-05-05715-002 | RDHS-S- SR | 05/26/2022 | SUNROOM SINK | <1.00 | 06/07/2022 | |

Method: EPA 200.8 Analyst: Allison Rodriguez Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

Milisoa Kanode

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND

ug/L= micrograms per liter

ppb = parts per billion

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|--------------|------------------|---------|-------|---------|-----------|-----------|---------|----------|---------|---------------|----------------|---------------------------------------|---------------------|-------------------|--|---|------------------------------------|------------------------|---------------------|-------------------|---|
| Released by: | Released by: | | 5 | | 7 7 | 6 | 51 | - | NC 3 | 2 | 1 | | No. | | Water Sourc (Required) | (Required) Project #: | Project Narr | Phone: (9 | Address: | Company Name: | L-3100 |
| W KUNC | 1/arvon (| \leq | | | | | | | | 12-S-7 | 32-RBHS-51-191 | | Client Sample ID | 5 Day Turnaround | Water Source: (Check One) Public _ (Required) | (Required) Project #: <u>220427</u> | Project Name / Collection Address: | (908-6548068 | 181 US Highway 46 | lame:LEW CORP | Laboratories" |
| Signature: | Mater Signature: | - | | | | | | | | SUNROOM SIN/C | Kitchen sink | (Ex: Kitchen Sink) | Collection Location | 3 Day Turnasjound | X Well | man | iver dell HS 155 Pule | Email: labresults(| | DRP | |
| | Morceun | • | | | | | | | | F | 5126/22 | | Collection Date | | Well Tag # (If Applicable): | Mhater | Te St | labresults@lewcorp.com | City/State/Zip: | Account #: 2 | Water Chain-of-Custody Form ship to: 7469 Whitepine Rd. Richmond, VA 23237 Phone: (800) 347-4010 FAX: (804) 275-4907 F PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www |
| | Wester | AM / PM | AM/PM | AM / PM | AIM / PEA | Ara / Pra | AM / PM | ANI / PM | AM / PM | AM / PM | ARI / PM | | Collection Time | 2 Day Tulfnargund | 2): | (Required) License <i>II</i> (If Required): | City/State/Jin. Of ade 1 | Fax: 908-654-8069 | Mine Hill, NJ 07803 | 201327 | Water Chain-of-Custody Form ship to: 7469 Whitepine Rd. Richmond, VA 23237 Phone: (800) 347-4010 FAX: (804) 275-4907 ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.ieadiab.com |
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